



- I. Welcome & Call to Order: 4:00pm
- II. Pledge of Allegiance: led by Jorgini
- III. Roll Call:

Julian Alarcon	p
Jorgini Navarro	p
Carolina Maria De Almagro	p
Jessica Brito	p
Erick Ramirez	p
Kevin Markowski	p
Sabrina Rosell	p
Elizabeth Rodriguez	p
Amber Martinez Galvez	e
Victoria Patel	p
Andrew Sykes	p
Tori-Ann Holness	e
Christian Molina	p

SGA Cabinet Meeting Report 3.1.17

Orientation

- IV. Planning
- V. Agency Reports
 - A. SPC (*Diana Galiano*)
 -
 - B. Homecoming (*Jordan Thompson*)
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 - C. BSU (*Nykeema Radway*)
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 - D. CSO (*Stanley Evans II*)
 -
 - E. Multi-Faith Council
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F. RHA

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VI. Cabinet Reports

A. Deputy Chief of Staff (*Julian Alarcon*)

- Link for the panther mover server was published this past week

B. Marketing Coordinator

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C. Student Support Life Coordinator (*Victoria Patel*)

- April 10 event for Sexual Assault Awareness month around 5pm
- April 18 Take Back the Night hosted by the Womens Center @ GC Ballrooms from 7pm-9pm

D. Student Experience Coordinator (*Elizabeth Rodriguez*)

- Midterm event @ EC
- Event in April with Career Services (sit down, not passive)

E. Student Development Coordinator (*Amber Martinez Galvez*)

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F. Panther Rage Coordinator (*Christian Molina*)

- Email from Scott saying to make up the pep rally that got rained out March 8th after the joint session. (UM)

G. Veteran Affairs Coordinator (*Tori-Ann Holness*)

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H. Press Secretary (*Carolina Maria De Almagro*)

- Alian and Michelles video update
- Alians paper was published
- Newsletter is due next month, Michelle Castro is going to put it as a PDF in the minutes
- Website suggests a survey to see what the students want different

I. Special Events Coordinator (*Erick Ramirez*)

- PDQ for the Tuesday event (March 7)

J. Lobbying Coordinator (*Sabrina Rosell*)

- Finally got meeting with Michelle Palacios with SGAs involvement with her (governmental relations)
- Meeting on Thursday about how we could mobilize students on how we could get the involved (FIU Day)
- FIU Day in county hall; take students to the county chambers. Exposing students to local politics, (June)

K. Sustainability Coordinator (*Andrew Sykes*)

- Black Out Green Out was successful
- Earth Week this week!

- L. Governmental Affairs Coordinator (*Kevin Markowski*)
 - Lobbying suggestions to bring up at a joint session
- M. Intern Coordinator (*Jorgini Navarro*)
 - Digital store questions being answered
- N. Elections Commissioner (*Jessica Brito*)
 - #FIUElection17 for campaign week
 - Full Board of Senate
 - Info Session tomorrow

Info Sessions

- Feb 15th 10:30-11:30 am
- Feb 22nd 1:00- 2:00 pm
- Changed from March 1st to March 2nd : 3:30-4:30pm

Debates

- March 22nd: 1:30-3:30 pm
- Changed Pres and VP to March 31st : 12-2pm
- Meet your candidate Tabling because the Pit was not available
March 28th 12:00-1:30pm

- VII. Chief of Staff Report – *Michelle Prado*
 - Went over the 10 Week Report; due in 3 weeks
 - Transition Packets review, collecting them a week before the banquet (early April- first or second week) Digital Submission
- VIII. Announcements
 - Shoutout to our substitute AJ!
 - Make it to Rally and Tally, be present at the upcoming events
 - Food Orders let Michelle Castro know ahead of time!
 - Redo our polo pictures with the SGA backdrop; doing it next week March 8th!
- IX. Meeting Adjourned: 4:53pm