



# Senatorial Records

*The Proceedings and Debate of the 35<sup>th</sup> Session of the  
Student Government Council – Modesto A. Maidique Campus Senate  
Spring Session*

---

GC 150 (SGA Chambers), Monday, March 25, 2019

---

- I. Welcome & Call to Order
  - a. The Senate met at 4:04 p.m. and was called to order by the Acting Senate Speaker Brandon Aquino.
- II. Pledge of Allegiance
  - a. Senator Santos led the Pledge of Allegiance, as follows:  
*I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one nation under God, indivisible, with liberty and justice for all.*
- III. Roll Call of Senators Present & Verification of Quorum

ATTENDANCE ROLL CALL		
First Name	Last Name	Attendance
Mitra	Ahmadinejad	P
Angel	Algarin	P
Stacey	Alpert	P
Brandon	Aquino	P
Alejandro	Arzola	A
Daniel	Beltran	P
Danny	De Leon	P
Dustin	Duncan	A
Dianelis	Hernandez	A
Samuel	Hernandez	P
Ana	Hevia	P
Rose	Ingraham	P
Jai	Jethani	P
Charles	Kelly	P
Jam	Khan Aleem Nawaz	A
Dimitri	Lampru	A
Victoria	Larson	P
Constance	Lee	A
Carolina	Machin	A
Dominique	Macon	A
Anthony	Membreno	P
Ariadna	Natteri	P

David	Nivia	P
LeChara	Pryor	A
Amelia	Raudales	A
Rebecca	Sanchez	A
Samuel	Santos	P
Jessica	Spencer	P
Luis	Suarez	P
Bertha	Vera	P
Leila	Zahedi	A
VACANT	VACANT	
VACANT	VACANT	
VACANT	VACANT	
VACANT	VACANT	
VACANT	VACANT	
VACANT	VACANT	
VACANT	VACANT	
VACANT	VACANT	
<b>SENATE SEATS</b>	<b>38</b>	<b>QUORUM ESTABLISHED</b>
<b>VACANT SEATS</b>	<b>7</b>	
<b>SENATORS PRESENT</b>	<b>19</b>	
<b>AMT FOR QUORUM</b>	<b>16</b>	

- a. Roll was called and Quorum was verified with 19 Senators present.
- IV. Approval of the Minutes from March 18<sup>th</sup>, 2019
  - a. Senator Larson moves to approve the minutes from March 18th, 2019. Senator Ingraham seconds the motion. Motion passes.
- V. Adoption of the Agenda
  - a. Senator Larson moves to adopt the agenda. Senator Ingraham seconds the motion. Motion passes.
- VI. Invited Speakers
  - a. Kyle Stein - Graduate Research Presentation [10 Minutes]
  - b. Justine Ortiz - Com Con Presentation
  - c. Labib Ahmed - Elections Board
- VII. Committee Reports
  - a. Finance Committee
    - i. Club Basketball just had their tournament this past weekend, so they will be coming next week to Senate to report on their trip as well as the Civil Engineering Organization.
    - ii. Meeting today at 6pm.
    - iii. If you have any questions, please contact [sga.financecom@gmail.com](mailto:sga.financecom@gmail.com)
  - b. Rules, Legislation, and Judiciary Committee
    - i. My committee has not received legislations in the last 4 weeks.
    - ii. Our final two meetings will be April 1st and 15th.
    - iii. If you have any questions, please contact [sga.rljcommittee@gmail.com](mailto:sga.rljcommittee@gmail.com)

- c. Operational Review Committee
    - i. Meeting today after Senate.
    - ii. If you have any questions, please contact [fiusga.orc@gmail.com](mailto:fiusga.orc@gmail.com)
  - d. Internal Affairs Committee
    - i. No report.
    - ii. If you have any questions, please contact [sga.iacommittee@gmail.com](mailto:sga.iacommittee@gmail.com)
  - e. Student Advocacy Committee
    - i. We will be tabling within the next couple of weeks and we will be doing surveys to get student feedback.
    - ii. Meet with the director of WRC to discuss with him the concerns that have been brought to us.
    - iii. Please continue sending me summary of your dean meetings.
    - iv. If you have any questions, please contact [sga.sacommittee@gmail.com](mailto:sga.sacommittee@gmail.com)
  - f. Graduate and Professional Students Committee
    - i. Today we had another appeal for travel funding.
    - ii. Finalized details on GSAW .
    - iii. The workshop we had today was a success.
    - iv. If you have any questions, please contact [GPSC@fiu.edu](mailto:GPSC@fiu.edu)
- VIII. Executive Board Reports
- a. Speaker of the Senate Aquino
    - i. No report.
    - ii. If you have any questions, please email [sgaspeaker@fiu.edu](mailto:sgaspeaker@fiu.edu)
  - b. Speaker Pro Tempore Ahmadinejad
    - i. No report.
    - ii. If you have any questions, please email [sgaprotemp@fiu.edu](mailto:sgaprotemp@fiu.edu)
  - c. President Rosell
    - i. FIU Day last week, I would like to thank everyone who participated and helped out with the event.
    - ii. Continuing conversation with Vice President pablo Ortiz with regards to the Engineering Center.
    - iii. Women in Politics on April 1st.
    - iv. We are approaching the spring game for our football team.
      - 1. We are working on different ways to promote the game.
      - 2. I am hoping to partner with the Alumni Association to recognize seniors as they come into the game.
    - v. If you have any questions, please email [sgapres@fiu.edu](mailto:sgapres@fiu.edu)
  - d. Vice President Hernandez
    - i. On Wednesday we have “The Million Act of Good” from 4-6pm.
    - ii. Providing a focus group regarding the student health fee.
    - iii. Thursday is the Scholarship / Faculty Dinner.
    - iv. If you have any questions, please email [sgavp@fiu.edu](mailto:sgavp@fiu.edu)
  - e. Comptroller Correa
    - i. After senate I will send the same finances to make sure everyone receives them..
    - ii. If you have any questions, please email [sgacomp@fiu.edu](mailto:sgacomp@fiu.edu)

- f. Chief Justice
  - i. Meeting on March 20th with the Justices.
  - ii. Currently working on a Writ.
  - iii. If you have any questions, please email [sgajud@fiu.edu](mailto:sgajud@fiu.edu)
- IX. Special Orders
  - a. There were none.
- X. Vetoed Legislation
  - a. There were none.
- XI. Second Readings
  - a. There were none.
- XII. Unfinished Business
  - a. There were none.
- XIII. New Business
  - a. Proclamation in Celebration of the Black Student Union's 10 Year Anniversary
    - i. Senator Santos presents the Proclamation.
  - b. Presentation of the SGC-MMC Campus Specific Budget
    - i. Comptroller Correa presents the SGC-MMC Campus Specific Budget.
- XIV. Advisor Report
  - a. If you could help out with the Chartwells event Million Act of Good, please do so we would appreciate the help.
  - b. Come visit me in my office and talk to me about your plans and your goals.
  - c. If you have any questions, please email [mimcast@fiu.edu](mailto:mimcast@fiu.edu).
- XV. Public Forum
  - a. Model United Nation.
- XVI. Senate Forum
  - a. Mitra - If you are willing to volunteer for GSAW, please let me know. As well, as we would like to invite the Senators to the event.
- XVII. Announcements
  - a. Senator Algarin - In the groupchat I posted about anybody that is interested in learning more about the WRC policy, make sure to message me and let me know.
- XVIII. Adjournment
  - a. The Chair adjourned the meeting at 5:18 PM.